NEVADA OFFICE OF THE ATTORNEY GENERAL COMMITTEE ON DOMESTIC VIOLENCE (CDV) BATTERERS' TREATMENT SUBCOMMITTEE

NOTICE OF PUBLIC MEETING

Tuesday, June 4, 2019 at 3:30 p.m.

Meeting Location:

Office of the Attorney General Conference Room 5420 Kietzke Lane, Suite 202 Reno, NV 89511

<u>AGENDA</u>

Please Note: (1) Items on the agenda may be taken out of order; (2) The public body may combine two or more agenda items for consideration; and (3) The public body may delay or remove an item from the agenda at any time. The Subcommittee may recess for lunch at a time to be determined.

A period of public comment will take place at the beginning of the meeting and again prior to the adjournment of the meeting. The Chair may limit each speaker to five (5) minutes, as time allows and at her/his sole discretion. No action may be taken on the matters mentioned during Public Comment until the matter is specifically included on an agenda as an action item. (NRS 241.020).

- 1. Call to order and roll call of members.
- 2. Public Comment.
- For Possible Action: Review, discussion, and possible approval of January 7, 2019 Meeting Minutes. Attachment 1
- 4. For Possible Action: Review and discussion of the new certification application for the *Empowerment Centre*, *LLC* treatment program and possible recommendation to the CDV for the CDV's final recommendations to the Division of Public and Behavioral Health of the Department of Health and Human Services on the program's certification.

Pursuant to NRS 228.470(2)(b), the CDV shall: "Review programs for the treatment of persons who commit domestic violence and make recommendations to the Division of Public and Behavioral Health of the Department of Health and Human Services for the certification of such programs."

Attachment 2

- 5. **Information Only:** Next Committee on Domestic Violence meeting tentative date:
 - Wednesday, July 17, 2019 @ 9:00 a.m. | Location: Carson City & Las Vegas Offices of the Attorney General
- 6. Public Comment.
- 7. For Possible Action: Adjournment.

Meeting agendas are available for download at the CDV meeting page of the Attorney General's website:<u>http://ag.nv.gov/Hot Topics/Victims/Batterer s Treatment Subcommittee -</u>

<u>Meetings/Agendas/</u> and Nevada Public Notice Website: <u>www.notice.nv.gov</u>. Anyone desiring the agenda or supporting materials regarding any CDV meeting is invited to call or email the Ombudsman Nicole O'Banion 775-684-1201 NObanion@ag.nv.gov. The agenda and supporting materials may also be picked up in person at any one of the following office locations:

Office of the Attorney General - Carson City

100 North Carson Street, Carson City, Nevada 89701 Telephone: (775) 684-1100 | Fax: (775) 684-1108

Office of the Attorney General - Reno

5420 Kietzke Lane Suite 202, Reno, Nevada 89511 Telephone: (775) 687-2100 | Fax: (775) 688-1822

Office of the Attorney General – Las Vegas

555 East Washington Avenue, Suite 3900, Las Vegas, Nevada 89101 Telephone: (702) 486-3420 | Fax: (702) 486-3768

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If accommodations for the meeting are necessary, please notify Nicole O'Banion, no later than 48-hours prior to the meeting. This Notice of Public Meeting and Agenda has been sent to all members of the CDV and other interested persons who have requested a notice and agenda from the CDV pursuant to NRS 241.020(3)(c).

Office of the Attorney General 100 N Carson Street Carson City, NV 89701	Office of the Attorney General 5420 Kietzke Lane, Suite 202 Reno, NV 89511	Office of the Attorney General Grant Sawyer Building 555 E Washington Avenue Las Vegas, NV 89101
Capitol Building 101 N. Carson Street Carson City, NV 89701	Nevada State Library 100 N. Carson Street Carson City, NV 89701	Nevada Legislature 401 South Carson Street Carson City, NV 89701
Nevada Public Notice Website <u>www.notice.nv.gov</u>		Attorney General's Office <u>http://ag.nv.gov/</u>

IN ACCORDANCE WITH NRS 241.020, THIS AGENDA HAS BEEN PROPERLY NOTICED AND POSTED ON OR BEFORE May 30, 2019 AT 9:00 A.M. AT THE FOLLOWING LOCATIONS:

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